



NOMINATION FOR INTERAGENCY TRAINING

COURSE	1. Course title Approved For Release 2000/06/13 : CIA-RDP78-04202A000200160002-4 Science, Technology and Public Policy	2. Cost \$ 750
	3. Agency offering course Civil Service Commission	
	4. Dates of course 1 - 13 June 1975	5. Location of course (city, State) Kings Point, New York

NOMINEE	6. Name (First)(Initial) (Last) (Mr., Miss, Mrs.) 	7. Position title Intelligence Officer
	8. Home address 	9. Pay plan and grade GS-14
		10. Office telephone (including Area Code) 202 - 351-1100
	11. Enter here special information required by the course announcement	

AGENCY	12. Billing address (including ZIP Code) Registrar, Office of Training Central Intelligence Agency Washington, D.C. 20505	13. Approving official (signature and title) Registrar, Office of Training
		14. Date 2 April 1975

15. Telephone (including Area Code)
202 - 351-2193

16. Return address of nominating agency (including ZIP Code)
**Registrar, Office of Training
Central Intelligence Agency
Washington, D.C. 20505**

FOR USE BY AGENCY OFFERING TRAINING—DO NOT FILL IN THIS PART		
ACTION	17. Nominee is: <input type="checkbox"/> Selected as nominated <input type="checkbox"/> Selected for alternative dates (see Remarks) <input type="checkbox"/> Not selected (see Remarks)	18. Remarks
	19. First session of class meets	

INSTRUCTIONS TO NOMINATING AGENCY

1. Observe the Nominating Criteria and Special Instructions in Course Announcement or Bulletin before completing this form.
2. All requested information, Items 1 through 16, must be furnished. Use typewriter to complete form.
3. Submit the original and the first three copies (do not remove carbons) to the agency offering the training. See Course Announcement or Bulletin for correct address. The agency submitting the nomination may retain the additional two copies.
4. A copy of this form will be returned by the agency sponsoring the training, indicating the action taken on the nomination in the ACTION block.

Approved For Release 2000/06/13 : CIA-RDP78-04202A000200160002-4

ROUTING AND RECORD SHEET

SUBJECT: (Optional)

FROM:

Executive Secretary
Training Selection Board 1036 CofC Bldg

EXTENSION

2193

NO.

DATE

21 March 1975

TO: (Officer designation, room number, and building)

DATE

RECEIVED

FORWARDED

OFFICER'S
INITIALS

COMMENTS (Number each comment to show from whom to whom. Draw a line across column after each comment.)

1. Chairman
Training Selection Board

2.

3.

4.

5.

6.

7.

8.

9.

10. Executive Secretary
Training Selection Board
1036 Chamber of Commerce

11.

12.

13.

14.

15.

25X1A

25X1A

Attached for your consideration are two nominations for the "Science, Technology and Public Policy" seminar at Kings Point, 1 - 13 June 1975:

GS-15, OEL
GS-14, NPIC

The Agency has one space reserved for this seminar.

Please return these papers to me indicating your ranking of the candidates.

1.

2.

2

10

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COMMENTS (Number each comment to show from whom to whom. Draw a line across column after each comment.)

1. Dr. Karl H. Weber
6 F 20 HQS

3/21 KHW

Attached for your consideration are two nominations for the "Science, Technology and Public Policy" seminar at Kings Point, 1 - 13 June 1975:

GS-15, OEL
GS-14, NPIC

The Agency has one space reserved for this seminar.

Please return these papers to me indicating your ranking of the candidates.

2.

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25X1A

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25X1A

9.

10. Executive Secretary
Training Selection Board
1036 Chamber of Commerce

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1. 
2 F 20 HQS

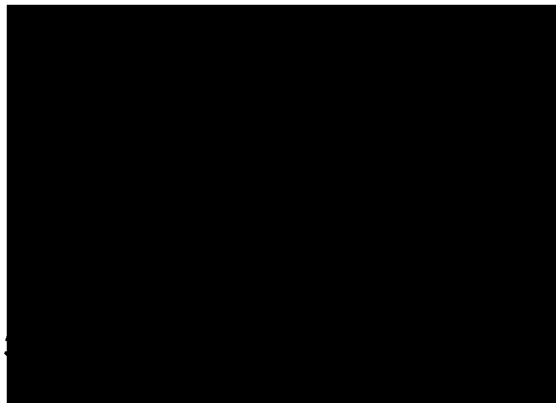
3-20/75 

Attached for your consideration are two nominations for the "Science, Technology and Public Policy" seminar at Kings Point, 1 - 13 June 1975:

 GS-15, OEL
GS-14, NPIC

The Agency has one space reserved for this seminar.

Please return these papers to me indicating your ranking of the candidates.



10. **Executive Secretary
Training Selection Board
1036 Chamber of Commerce**

25X1A

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OFFICER'S INITIALS

COMMENTS (Number each comment to show from whom to whom. Draw a line across column after each comment.)

1. Mr. Fred W. M. Janney
 5 E 56 HQS

24 March 75 Jhc

Attached for your consideration
 are two nominations for the
 "Science, Technology and Public
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 , GS-14, NPIC

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3 C 43 HQS

21 MAR 1975

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10. **Executive Secretary
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1036 Chamber of Commerce**

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